



**Application for Participation
In**

“Teaching American History for All”

“How did definitions of citizenship change from the seventeenth century to the twentieth century?”

**A partnership between Mt. Diablo Unified School District
and U.C. Berkeley History-Social Science Project
2006-2009**

Name _____ (please print)

Address: _____

School _____ Grade level _____

Contact information: School number & ext. _____

Home phone _____ Cell phone # _____

How best can you be contacted: school phone home phone cell phone

School email _____ Home email _____

How best can you be contacted: school email home email neither

During the summer, how best can you be contacted(Check the boxes that apply):

- home phone cell phone
- school email home email

List teaching credential/s held:

How many years teaching this grade level? _____

For 8th and 11th grade teachers, include the number of periods currently teaching
U.S. History _____ and/or English/Language Arts: _____

How many undergraduate college courses in American history were completed?

0 1-2 3-4 5-7 8+

Detail the amount of completed undergraduate college work in history:

Major Minor _____ approximate units completed

If not a history major or minor, list the number of history coursework units completed in college. _____

Specific areas of expertise, interest, prior professional development and/or courses taken in American History:

Leadership experience: _____

In which U.S. History content area/s would you like to expand your knowledge?
List specific content area/s by standard number/s or specific era/s: _____

Participation includes:

- Four Colloquia 2007-2008, November 1st, January 31st, March 13th and May 1st
- Two-day workshop for new grant members, late February
- Summer Institute 2008, 10-day workshop August 4-8, 11-15
- Four Colloquia 2008-2009, November, January, March and May
- Summer Institute 2009, 5-day workshop, date to be determined
- Fall 2009 Teaching American History Conference
- Stipends will be administered for all Colloquia meetings and Summer Institutes

_____, Principal
(Principal's Signature)

